



Member Name \_\_\_\_\_ for the Year of \_\_\_\_\_

All entries are subject to fellowship guidelines. Credit for your entries will be verified by the fellowship committee. The fellowship committee will have final authority when crediting entries to your file. **This form must be submitted by Dec. 31st of the same year the points were earned.**

Indian Nations Professional Photographers Association  
  
Fellowship Program Outline.  
  
The Fellowship Program is a means of recognizing those who have served the membership of Indian Nations Professional Photographers Association and given freely of their time. It also encourages those in membership, who are always willing to help, to

Category	Points	Service/Print	Verified By

The Fellowship Degree is divided into two segments:  
  
The Associate Fellowship (gray ribbon) requires 50 points. This award can be given to Professional Active, Associate Active and Life members.  
  
The Grand Fellowship (burgundy and gray ribbon) requires 100 points. This award can be given to Professional Active, Associate Active and Life members.  
  
For every 25 points over the Grand Fellowship shall be issued gold bars.

Service Points \_\_\_\_\_ Print Points \_\_\_\_\_ Verified by \_\_\_\_\_

**INPPA Fellowship Categories**

- Attendance : 1 point per meeting .....12
- Attending INPPA Seminar .....1
- Scoring 78 or Above in INPPA Print Competition.....1
- Trophy Winner in INPPA Print Competition .....1
- Photographer of the Year .....3
- President INPPA .....5
- INPPA Board member (Except President) .....2
- Committee Workers .....1
- Member of PPA (annually).....1
- Member of PPOK (annually) .....1
- Publications Editor (Newsletter or Web Editor).....5
- Published Article in INPPA Newsletter.....1
- Presenting a program for INPPA .....1
- PPA Certification (use once and at 5 yr. renewal) .....1
- PPA Degree (You may use once per degree).....1
- INPPA "Award of Excellence " .....3
- Sponsor New Member.....1

**Verified by**

- \*Membership
- \*Membership
- \*Vice President
- \*Vice President
- \*President
- \*President
- \*List from President
- \*Committee Chairman
- \*PPA Member Number
- \*PPOK Member Roster
- \*List from President
- \*Signature from Editor
- \*List from President
- \*Copy of Certificate
- \*Copy of Certificate
- \*Les Petersen
- \*Membership

Note: The Official Person in Charge is:  
**Laurie Biby**  
  
laurie@beyondordinarylife.com  
  
Please Email Form no later than December 1 to have award presented at holiday party.